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# SNOW LINIMENT

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CURES RHEUMATISM AND ALL PAIN, CURES NEURALGIA, SPRAINS, CUTS, BRUISES, BURNS, OLD SORES, SCALDS, BACKACHE, LUMRAGO, STIFF JOINTS, CONTRACTED MUSCLES, SPRAINED ANKLES, CORN HUSICE'S SPRAINED WRISTS, FROSTED FEET, CORNS, BUNIONS, CHILBLAINS, AND ALL INFLAMMATIONS.

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# **Electric**

Succeed when everything else fails. In nervous prostration and female weaknesses they are the supreme remedy, as thousands have testified. FOR KIDNEY, LIVER AND STOMACH TROUBLE

is the best medicine ever sold over a druggist's counter.



(In effect October 31, 1909.) EAST BOUND

No. 14. Missouri State Express .. No. 10. "Red Hummer" for Chi-

No. 24. "The Early Bird," for St. No. 12. 'Nightingale' for Chicago......11:29 p. m.

WEST BOUND

No. 23. "The Early Bird," for Ransas City......5:03 a. m. No. 9. "Red Hummer" for Kan-No. 17. Kansas City Accommoda "Nightingale" for Kan-No. 11. No. 21. ...... 5:32 р. ш.

S. A. VERMILLION, Pass. and T'k't Agent. C. & A. R. R. Higginsville, Mo

All Trains Daily.

Mr. and Mrs. N. H. Mignery of Wellington spent Sunday here.

LOCAL BRIEFS.

Refuse All Substitutes.

Mrs. Robert Wilson returned Friday evening from a visit in Kansas City.

Miss Nellie Russell returned to Kansas City Friday evening after spending Thanksgiving with her parents in Lexington.

The best pills are Rings Little Liver Pills. Gentle in action. Sold by C. W. Loomis.

Mr. and Mrs. Oscar Andreen returned from Kansas City Friday evening.

Gordon Graham returned Friday evening from an extended stay on his ranch at Lily, Colora-

For rheumatic pains and twinges, pains in the the neck of the bladder and in the joints, etc., used by a great many people everywhere. Pineales can be depended upon-they are an excellent preparation for kid-Sold by C. W. Loomis.

Frank Slaughter spent Saturday in Kansas City,

Herbert Kinkead of Amarillo, Texas, arrived Saturday to visit his parents.

Charles Bysersdorf spent Satorday in Higginsville.

Preventics, the new Candy Cold Cure Tablets, are said by druggists to have four special specific advantages over all other remedies for a cold. First-They contain no Quinine, nothing harsh or sickening, Second-They give almost instant re Hef. Third-Pleasant to the taste, like candy. Fourth-A large box-48 Preventics—at 25 cents. Also ine for feverish children. Sold by All Dealers

James Dillard went to Kansas City Friday to spend several

Prof. D. F. Conrad returned Friday evening from a short visit in Kansas City.

Coughs that are tight, or tickling, get quick and certain help from Dr. Shoop's Cough Remedy. On this account druggists everywhere are favoring Dr. Shoop's Cough Remedy. The tender leaves of a harmless lunghealing mountainous shrub give to Dr. Shoop's Cough Remedy its curative properties. Those leaves have the power to calm the most distress ing Cough, and to soothe and heal the most sensitive bronshial memsake, always demand Dr. Shoops'. It can with perfect freedom be given to even the youngest babes. Test it once yourself, and see!. Sold by All Dealers.

Mrs. John Wilson returned Friday evening to her home in Higginsville after a visit with her sister, Mrs. M. E. Frazier.

The old fashloned way of dosng a weak stomach or stimulating the Heart or Kidneys is all wrong. Dr. Shoop first pointed out this error. This is why his prescription-Dr. Shoop's Restorative-is directed entirely to these allments-the weak inside or controlling nerves. It isn't so difficult, says Dr. Shoop, to strengthen a weak stomach, heart or kidneys if one goes at it correctly. Each inside organ has its controlling or inside nerve. When these nerves fall, then those organs must surely falter. These vital truths are leading drugglsts everywhere to dispense and recommend Dr. Shoop's restorative. Test it a few days and see! Improvement will promptly and surely follow.

Sold by all dealers. Misses Sue and Matt Kinkead returned Sunday evening from a short visit in Kansas City.

W. D. Meng of Kansas City

spent Sunday in Lexington. The symptoms of kidney trouble are urinary disorders, weak back and backache, rheumatism and rheumatic pains and twinges, pains in the groin etc. There is nothing as good for kidney and bladder troubles as DeWitt's Kidney and Bladder Pills. You may depend upon them to give entire satisfaction. They are antiseptic, act promptly and soothe pain. Sold by all druggists.

# PECPLE'S PULPIT.



Sermon by CHARLES T. RUSSELL Pastor Brooklyn Tabernacle.

othy li, 15s, falling to discriminate Covenant" (Psaim xxv, 14), between the consecrated believers and "The mystery" is, that God purposed nominal believers of the world, which that the blessing of the world should

he will keep my words; and my Father is his Body." "I am in my Father, and ye in me and 23; I Corinthians xii, 27). f in you" (John xiv, 20, 23). The whole During these long centuries required testimony of the Scriptures is that for the finding of this saintly class for those who attain to this glorious one- whom the Lord has been searching ness with the Father and with the Son with the magnet of Truth, various are in all but a "little flock" and false theories have sprung up and amongst them are "not many great, found acceptance in the world. One of not many wise, not many learned." these is that God does not love the It is to this class alone that the Scrip- world and has never purposed its saltures are addressed-though to some vation; but that, on the contrary, he extent including a justified class sup- fore-ordained and predestinated that posedly approaching this sanctified all except the "elect saints" should sufcondition. These may well be inform- fer eternal torture, because he wished ed by the Apostle that they should "in to have it so. Another wrong theory everything give thanks," when in full which gained acceptance was that

harmony with the Divine will. poses are, which, therefore, cannot enout that knowledge of coming blessings life is often so little appreciated that far greater than it is, were it not for a certain fear or dread that the future might be more terrible than the present. The average man, heathen and civilized, knows that his coming into the world was without his consent. He eats and drinks and sleeps and labors, because these are necessities. He has other kind. Altogether his experience knowledge" (Hosen iv. 6). is "of few years and full of trouble." His chief pleasure is in hoping for and his hand, the gall of bitterness is found sorrows. Can such a man be thankthe doctrine of the "dark ages" reecting the future-that when be shall die he will either be usbered into a Purgatory of centuries or torture indescribable, or, worse still, that his lot will be to suffer endlessly-unless he should be one of the saints, which he well knows he is not, and which we all know, as the Bible de-

constitute the masses, but to the "little flock"-the saints. Groaning Creation's Hope.

God would be an absurdity. And it is

to the credit of the Scriptures that

they are not thus absurd, and that our

text is addressed, not to those who

Before proceeding to apply our text to the class to which it is addressed (the saints), we pause to consider the hope of the world in general, as set forth in the Scriptures. The knowledge of this hope is not granted to the world, but to the saints-that they might know, might appreciate, the gracious purposes of God toward mankind In general; and that they might understand also the Divine Intention respecting their co-operation with God in the blessings he purposes to bring eventually to all the families of the earth.

The explanation of the sorrows of the world is given in the Bible; which tells us that sin lies at the door and that the mental, moral and physical blemishes which cause humanity such distress are incidental to the penalty pronounced against sin; namely, death. "The soul that sinneth, it shall die." Because Father Adam when on trial representatively for his race sinned and came under sin's penalty, "Dying thou shalt die," therefore all his children sharing in his imperfections are likewise imperfect-sinners, as St. Paul explains (Romans v. 12). Thus, during sixty centuries, approximately twenty thousand millions of Adam's children have been "born in sin and shapen in iniquity," and have come into the world condemned and dying.

mentally, morally and physically. Divine sympathy exercised toward this race of sinners provided a Savior. "who for the joy that was set before him" sacrificed his life-for the world (John III. 16). "Jesus Christ by the grace of God tasted death for every man." Then instead of dealing with the world, instead of saving the world, instead of setting up the promised Kingdom to bless the world, the Savlor did something else. And this which he has been doing from the time of his death until now the Apostle explains to us is "a mystery" (I

Give Thanks! "In Every Tlang Give Thanks, For This Is the Will of God Concerning You in Clitat Jesus" (I Thessalonians V. 13).

In Every Thing

Sunday, November 28. - Pastor Rus- Corinchians xv. 51; Ephesians 1, 93 sell of "Brookiyn Tabernacie" preachs komans xi, 25s. "The mystery of ed today from the above text. He said: God' the world does not understand, There is a beauty and consistency because God prefers to keep the matin the Bible which many overlook, to ter a mystery from them. But "ics their own confusion. Falling to "right- secret of the Lord is with them that ly divide the Word of Truth" (II Tim- fear him and he will show them his

the Bibie everywhere recognizes, has led be accomplished by our Savior aione, to this confusion. To the logically-mind- but in association with a select class ed thus confused, the Bible is an unreas of saints gathered out of the world sonable Book, inconsistent with facts. and specially taught and prepared in These matters are well illustrated in the School of Christ during this age. our text, which was addressed, not to Not only is this feature of the Divine all mankind, nor to merely nominal Plan Scripturally called "the mystery Christians-but to Christians, "in God of God." which will be finished by the the Father and in the Lord Jesus close of this age, but additionally the Christ," as the introduction shows. Church berself is Scripturally termed This word in means something more "the mystery of God"-the Mystic than is generally appreciated. Note Body of Christ, "For God gave Christ the Savior's words, "If a man love me to be the Head over the Church, which "Ye are members in will love him, and we will come unto particular of the Body of Christ," hits and make our abode with him." which is the Church (Ephesians i. 22,

whilst God wishes to save the world, But note the confusion of attempting he finds himself unable to do so, be to apply these words to the world in cause handlcapped by human self-will general. What has the world to be and by the aggressiveness of Satan, thankful for-from its own standpoint? who has blinded and deceived the vast It knows not what God's future pur- majority and has them completely in his power through ignorance and suter into its consideration. And with perstition. This theory tells us that God loves the world, including the heathen millions, and that he longs to self-destruction is preferred. Undoubt- have the Gospel taken to them, but edly the number of suicides would be cannot do so, except through human agency, and is disappointed and baffled, because those who profess to be his people fail to raise sufficient mis-

sionary donations. To rational minds these theories which satisfied in the past are no longer satisfactory; hence many are turned to infidelity. As the Scriptures headaches and heartaches, and every say. "My people perish for lack of

The Hope of the Resurrection.

Leaving these unsatisfactory errors striving to attain pleasure. And when of the "dark ages" and going back to the "cup" of supposed happiness is in the Scriptures we find their teachings consistent; namely, that as soon as mingled with it, and its dregs are the "mystery," the Church, is completed, the blessing of God will proful? especially if he has been taught ceed through The Christ (Head and members) to the world. As it is written, "In thy Seed shall all the families of the earth be blessed." The mystery, be it known, is that the spir itual "Seed of Abraham" is not the Lord Jesus only, but includes also his members-the Church. As we rend, "If ye be Christ's, then are ye Abraham's Seed, and heirs according to the clares, are but "few," Surely to call promise" (Galatians III, 29). upon such people for thankfulness to

According to the Scriptures the bless ing of God will proceed through Spiritual Israel, a "Royal Priesthood," "after the order of Melchizedec," to natural Israel under the terms of their New Covenant (Jeremiah xxxi, 31). During the Millennial Age under the spiritual Kingdom of The Christ (onerating through the earthly Kingdom of Israeli all nations will be instructed, enlightened, blessed. Not only so but the merit of Christ will then be applied also on behalf of the thousands of millions who have gone down into the prison-house of death-sheel, hades -the grave. The Church will constitute the "First Resurrection," "His resurrection." All sharing in it will attain life on the spirit plane like unto the angels, but superior, "far above angels." Later during the Millennium the world will return from the tomb, "every man in his own order" (I Corinthians xv. 23). And the resurrecting process will continue with them, to the intent that the willing and obedient may continue to rise gradually towards perfection and finally attain it; while at the same time the earth will be rejuvenated and become the promised "Paradise regained" - restored (Acts iii, 19-21).

"Give Thanks, For He Is Good." Looking down into the future prophetically the Psalmist exclaims, in view of the Kingdom blessings promised to the world, "O give thanks unto the Lord, for he is good! for his mercy endureth forever!" It is the mercy of God toward us and toward all who need his mercy and who desire it that is the ground for thanksgiving. True praise must come from thankful hearts. and in order to be properly thankful. one must see more than is now visible to those who have not the eye of faith and the ear of faith and the Divine revelation respecting things to come. But it is these very opportunities that the Lord's consecrated ones possess: "Blessed are your eyes, for they see and your ears, for they hear." Not only so, but to the extent that anyone's eyes see and his ears bear of the grace of God he has responsibility. To possess the knowledge of God and to disdain it is to receive the grace of 3od in vain, whether more or less (II Corinthiaus vi. 1.

tion of the rolling away of our load of sin, a realization of our forgiveness

or privilege, namely, the privilege of Given under my hand this the 24th be oming members of the Body of day of November 1908. Christ, members of the "mystery" class. The invitation to this class the Apostle expresses thus, "I beseech you, brethren, by the mercles of God (your justifications that ye present your bodies a fiving sacrifice, boly, acceptable unto God, which is your reasonable service" (Romans xll, 1). Through this grace or privilege, if accepted, we gain the opportunity of a change of nature-from human to Divine. Our human nature justified, cleansed, made acceptable to God as a sacrifice through the merit of Christ, if sacrifierd by us faithfully, will be replaced by a spirit nature and glory, honor, immortality, joint-heirship, with our Lord and Head. What cause we have in this for thanksgiving! What shall we render unto the Lord our God for all his benefits towards us? "We will take the cup of salvation (his cup, the cup of self-sacrifices and call upon the name of the Lord (for assistance to drink of the Master's cup). We will pay our yows of consecration unto the Lord-publicly before all his people" (Psalm exvi, 12:14).

"Every joy he sends me Comes a sweet and glad surprise."

The very fact that we do not know everything; the fact that we are ever Christ, so far from being a cause of disappointment, is a source of pleas-The heart that has come into faith-union and communion with the Lord learns something more daily respecting the Heavenly Father's love knowledge is a new well-spring of pleasure. "He satisfieth the longing soul." "Blessed are they that hunger and thirst after righteousuess, for they shall be filled." "Goodness and mercy follow me all the days of my life." These are the experiences of those rip Christians called upon by the Apostle to give thanks unto God in every matter and to know that this is God's will in respect to all those who are members of Christ-"in Christ Jesus" (Psalm cvii, 9; Matthew v. 6; Psalm xxiii, 6),

Thanks Through Tears.

Let us not overlook the fact that our thanks for our sorrows, our trials, our disappointments, as well as for our Scripture to this effect. Hearken to the Apostle's words which urge the members of Christ to rejoice in tribu- of consumption and other disasses intion, not because tribuistion is a joy producer, but, as he explains, Tribulation works out additional patience ence and larger experience brings inrger hope, until we are not ashamed of our tribulations, because of increased

thereby (Romans v. 3; viii, 33). The basis of all these blessings and rejoicings both as respects the future and the present experiences is faith. First, in the fact that there is a God. Second, in the fact that he has a noble character. Third, in the fact that his Wisdom, Justice, Love and Power are forms, whether acute or chronic, perfect and thoroughly coordinated. Fourth, in the fact that all of those powers are enlisted in the salvation of the world. Fifth, in the fact that that in every case where it fails or for salvation began to be worked out by our Lord at his First Advent. Sixth, in the fact that it is still working out in the selection of his Church. Seventh, in the fact that shortly it will begin to take practical shape in the establishment of Christ's Millennial Kingiom. Eighth, in the fact that through that Kingdom a blessing shall extend to every creature of our race.

So, then, let every man to the extent of his enlightenment appreciate and confess the Almighty God and give thanks unto his name, because he is forever. And let those who have tasted of his grace pursue on, that they may grow in grace, grow in knowlacter-likeness to our God. And let his saints addressed in this text more and more appreciate their wonderful privi-Jesus-to be heirs of God and jointheirs with Jesus Christ our Lord-if so be that they suffer with him, that they knowing that they have need of faith and patience and character development, let these firmly trust the Great Teacher, come what may, and give thanks for every experience of life. knowing that our Father is too wise to err and remembering the Master's you" (John xvi. 27).

TRUSTEE'S SALE.

lorinthiaus vi. 1.

thed's people not only give thanks for the blessings of the future which they receive by faith, but additionally they appreciate blessings granted to them in advance in the present life and give thanks for these. The first of these is the knowledge, the appreciation, of the goodness of God in granting us a release from sin rad is penalty by faith, so that we can twith out walting for actualities now rejoke in the mercy which has justified us freely by Divine grace through faith in the blood of Christ. The realization of the rolling away of our load

TUESDAY, DECEMBER 21, 1909,

thanksgiving, and this cause continuing thanks continue. We were lifted from the borrible pit and the unity clay of sin and condemnation and our feet were placed upon the Rock Christ Jesus. It was in consequence of this that a new song was put into our mouth, even the loving-kindness of our God. And this is the first cause for our thankrulness. All other blessings rest upon this blessing and all other thanksgivings should properly, therefore, include thanks for this blessing.

Additionally after being justified we were inducted into a still further grace or privilege, namely, the privilege of the mandal the costs and expenses of the name was a see of this sale.

Given under my hand the court flows the forence on the hours of nine o'clock is the the forence on the clay o'clock in the afternoon of that day, at the Court flows the forence on the five of that day, at the Court flows the forence on that day, at the Court flows the forence on that day, at the Court flows the forence on that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of that day, at the Court flows the forence of the day of the proceed to sell and will soil at public vended to the base of the base of trust described, situate in Lafayette County, Missouri, proceed to sell and will soil at public day of the base of the base of

SAMUEL J. ANDREW. Trustee.

EXECUTRIX'S NOTICE.

EXECUTRIX'S NOTICE.

Notice is thereby given, that letters testamentary on the estate of Chatham E. Lankford deceased, were granted to the undersigned on the 18th day of November 1939, by the Probate Court of Lafayette County, Missowik All persons having claims against said estate are required to exhibit them for allowance to the Executrix within one year after the date of said letters, or they may be precluded from any benefit of such estate; and if such claims be not exhibited within two years from the date of this publication, they shall be forever barred.

CECHLIA E. LANKFORD.

11-20-15

#### MILLIONS OF LIVES LOST

An Awful Toll Collected by Consumption. Many Unnecessary Deaths from this Disease.

If people could only understand that systemic catarrh is an internal disease that external applications cannot cure, they would not learning as pupils in the School of need to be warned so often about this malady, which, when neglected, paves the way oftentimes for consumption, at the cost of millions of lives every year. Yet caand care, and each fresh item of tarrh may be cured, if the right treatment is employed.

Catarrh is caused by a general diseased state of the system which leads commonly to annoying and perhaps serious local conditions, which may prove a fertil breeding ground for germs of consumption. External remedies give but temperary case.

The only way to successfully treat catarrh is by employing a medicine which is absorbed and text indicates that we are to give carried by the blood to all parts of the system, so that the mucous loys and pleasures, for everything in- membrane or internal lining of cludes all things. Nor is this the only the body is toned up and made capable of resisting the infection

We have a remedy prepared from the prescription of a physand patience brings additional experi- ician who for thirty years studied and made catarrh a specialty, and whose record was a patient relove of God shed abroad in our hearts sored to health in every case where his treatment was followed as perscribed. That remedy is Rexall Mucu-Tone. We are positive that it will completely overcome catarrh in all its various that we promise to return every penny paid us for the medicine any reason does not satisfy the

We want you to try Rexall Mucu-tone on our recommendation and guarantee. We are right here where you live, and you do not contract any obligation or risk when you try Rexall Mucu-Tone on our guarantee. We have Rexall Mucu-Tone in two sizes, 50 good and because his mercy endureth cents and \$1.00. Very often the taking of one 50-cent bottle is suf ficient to make a marked imedge, grow in faith and grow in char- pression upon the case. Of course in chronic cases a longer treatment is necessary. The average lege, their high calling of God in Christ in such instances is three \$1.00 bottles. Remember you can obtain Rexall Remedies in Lexington onmay be also giorified together. And ly at our store,-The Rexall Store. Crenshaw & Young.

> Fruit cake at the Home Bakery Phone 381.

Fresh Bulk Oysters and Mamwords, "The Father himself loveth moth colory at Hinesleys. Phone